

## Summary of Membership Types and Gender by Club

Run Date: 9/6/2019 5:03:25PM

as of August, 2019

| District      | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Membership Type Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
|               |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                                   |       |
| District 29 C | 10997       | ALUM CREEK              | 6              | 6                  | 6                  | 0    | 7                 | 33             | 0             | 0               | 0    | 0              | 0                                 | 40    |
| District 29 C | 10999       | BELLE-RAND              | 1              | 1                  | 1                  | 0    | 7                 | 12             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 29 C | 11000       | GLASGOW CEDAR GROVE     | 1              | 1                  | 1                  | 0    | 4                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 29 C | 11002       | CHARLESTON              | 0              | 0                  | 0                  | 0    | 5                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 22    |
| District 29 C | 11003       | CHARLESTON KANAWHA CITY | 7              | 7                  | 7                  | 0    | 11                | 33             | 0             | 0               | 0    | 0              | 0                                 | 44    |
| District 29 C | 11008       | CLENDENIN               | 2              | 2                  | 2                  | 0    | 5                 | 14             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 29 C | 11010       | CROSS LANES             | 4              | 4                  | 4                  | 0    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 12    |
| District 29 C | 11014       | DUNBAR                  | 4              | 4                  | 4                  | 0    | 10                | 10             | 0             | 0               | 0    | 0              | 0                                 | 20    |
| District 29 C | 11018       | HAMLIN                  | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                                 | 12    |
| District 29 C | 11025       | LOGAN                   | 0              | 0                  | 0                  | 0    | 9                 | 14             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 29 C | 11026       | LOUDENDALE              | 1              | 1                  | 1                  | 0    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 8     |
| District 29 C | 11038       | ST ALBANS               | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 29 C | 11040       | SISSONVILLE             | 0              | 0                  | 0                  | 0    | 0                 | 22             | 0             | 0               | 0    | 0              | 0                                 | 22    |
| District 29 C | 11041       | SOUTH CHARLESTON        | 4              | 5                  | 2                  | 3    | 13                | 19             | 0             | 0               | 0    | 0              | 0                                 | 32    |
| District 29 C | 11051       | ALDERSON                | 2              | 2                  | 1                  | 1    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 29 C | 11052       | ANSTED                  | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 29 C | 11053       | ATHENS                  | 5              | 5                  | 4                  | 1    | 10                | 17             | 0             | 0               | 0    | 0              | 0                                 | 27    |
| District 29 C | 11056       | BEAVER                  | 6              | 6                  | 6                  | 0    | 7                 | 18             | 0             | 0               | 0    | 0              | 0                                 | 25    |
| District 29 C | 11057       | BECKLEY                 | 0              | 0                  | 0                  | 0    | 1                 | 15             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 29 C | 11058       | BLUEFIELD               | 0              | 0                  | 0                  | 0    | 6                 | 25             | 0             | 0               | 0    | 0              | 0                                 | 31    |
| District 29 C | 11059       | BLUEWELL                | 4              | 4                  | 4                  | 0    | 14                | 16             | 0             | 0               | 0    | 0              | 0                                 | 30    |
| District 29 C | 11062       | BRADSHAW                | 2              | 2                  | 2                  | 0    | 8                 | 4              | 0             | 0               | 0    | 0              | 0                                 | 12    |
| District 29 C | 11063       | BURNSVILLE              | 1              | 1                  | 1                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 9     |
| District 29 C | 11064       | CLAY                    | 3              | 3                  | 2                  | 1    | 21                | 15             | 0             | 0               | 0    | 0              | 0                                 | 36    |
| District 29 C | 11067       | CRAB ORCHARD MACARTHUR  | 4              | 4                  | 4                  | 0    | 6                 | 14             | 0             | 0               | 0    | 0              | 0                                 | 20    |
| District 29 C | 11068       | CRAIGSVILLE             | 2              | 2                  | 1                  | 1    | 4                 | 7              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 29 C | 11070       | DURBIN                  | 5              | 5                  | 5                  | 0    | 9                 | 35             | 0             | 0               | 0    | 0              | 0                                 | 44    |
| District 29 C | 11071       | FAYETTEVILLE            | 0              | 0                  | 0                  | 0    | 0                 | 22             | 0             | 0               | 0    | 0              | 0                                 | 22    |

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| District      | Club Number | Club Name                       | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Membership Type Total | Total |
|---------------|-------------|---------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
|               |             |                                 |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                                   |       |
| District 29 C | 11072       | FLATWOODS HEATERS L C           | 3              | 3                  | 3                  | 0    | 3                 | 10             | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 29 C | 11073       | GARY                            | 3              | 3                  | 3                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                                 | 9     |
| District 29 C | 11074       | GASSAWAY                        | 4              | 6                  | 2                  | 4    | 2                 | 19             | 1             | 1               | 0    | 0              | 0                                 | 21    |
| District 29 C | 11075       | GAULEY BRIDGE                   | 2              | 2                  | 1                  | 1    | 5                 | 5              | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 29 C | 11077       | IAEGER                          | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 29 C | 11079       | LEWISBURG                       | 5              | 5                  | 5                  | 0    | 6                 | 23             | 0             | 0               | 0    | 0              | 0                                 | 29    |
| District 29 C | 11080       | MARLINTON                       | 7              | 7                  | 6                  | 1    | 13                | 19             | 0             | 0               | 0    | 0              | 0                                 | 32    |
| District 29 C | 11081       | RAINELLE                        | 1              | 1                  | 1                  | 0    | 5                 | 10             | 0             | 0               | 0    | 0              | 0                                 | 15    |
| District 29 C | 11082       | MONTGOMERY                      | 1              | 1                  | 1                  | 0    | 4                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 7     |
| District 29 C | 11083       | MOUNT HOPE                      | 11             | 11                 | 10                 | 1    | 19                | 28             | 0             | 0               | 0    | 0              | 0                                 | 47    |
| District 29 C | 11084       | MULLENS                         | 1              | 1                  | 1                  | 0    | 2                 | 1              | 0             | 0               | 0    | 0              | 0                                 | 3     |
| District 29 C | 11085       | OAK HILL                        | 5              | 5                  | 5                  | 0    | 8                 | 9              | 0             | 0               | 0    | 0              | 0                                 | 17    |
| District 29 C | 11086       | PINEVILLE                       | 7              | 8                  | 3                  | 5    | 10                | 15             | 0             | 0               | 0    | 0              | 0                                 | 25    |
| District 29 C | 11087       | PRINCETON                       | 2              | 2                  | 2                  | 0    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                                 | 12    |
| District 29 C | 11088       | RICHWOOD                        | 0              | 0                  | 0                  | 0    | 3                 | 15             | 0             | 0               | 0    | 0              | 0                                 | 18    |
| District 29 C | 11089       | RONCEVERTE                      | 3              | 3                  | 3                  | 0    | 10                | 15             | 0             | 0               | 0    | 0              | 0                                 | 25    |
| District 29 C | 11093       | SUTTON                          | 4              | 5                  | 5                  | 0    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 29 C | 11096       | WELCH                           | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 17    |
| District 29 C | 11097       | WHITE SULPHUR SPRINGS           | 5              | 5                  | 4                  | 1    | 11                | 12             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 29 C | 33931       | CHARLESTON CAMPBELLS CREEK      | 1              | 1                  | 1                  | 0    | 4                 | 11             | 0             | 0               | 0    | 0              | 0                                 | 15    |
| District 29 C | 37466       | CHARLESTON SOUTH RDG PACESETTER | 7              | 7                  | 6                  | 1    | 11                | 15             | 0             | 0               | 0    | 0              | 0                                 | 26    |
| District 29 C | 37736       | UNION                           | 3              | 4                  | 2                  | 2    | 5                 | 9              | 0             | 0               | 0    | 0              | 0                                 | 14    |
| District 29 C | 41668       | CHAPMANVILLE                    | 3              | 3                  | 2                  | 1    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 29 C | 41887       | CHARLESTON WEST                 | 5              | 5                  | 4                  | 1    | 9                 | 11             | 0             | 0               | 0    | 0              | 0                                 | 20    |
| District 29 C | 44718       | MAN                             | 3              | 3                  | 1                  | 2    | 12                | 8              | 0             | 0               | 0    | 0              | 0                                 | 20    |
| District 29 C | 46286       | CEREDO-KENOVA RIVER CITIES      | 0              | 0                  | 0                  | 0    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 29 C | 46823       | HINTON                          | 3              | 3                  | 3                  | 0    | 12                | 13             | 4             | 2               | 2    | 2              | 0                                 | 25    |
| District 29 C | 50748       | DANVILLE AREA                   | 6              | 6                  | 5                  | 1    | 11                | 9              | 0             | 0               | 0    | 0              | 0                                 | 20    |

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|-----------------------|-------------|---------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-----------------------------------|--------------|
|                       |             |               |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                                   |              |
| District 29 C         | 59546       | FORT GAY AREA | 11             | 11                 | 9                  | 2         | 21                | 15             | 0             | 0               | 0        | 0              | 0                                 | 36           |
| <b>Total Members:</b> |             |               | <b>170</b>     | <b>176</b>         | <b>146</b>         | <b>30</b> | <b>384</b>        | <b>773</b>     | <b>5</b>      | <b>3</b>        | <b>2</b> | <b>2</b>       | <b>0</b>                          | <b>1,157</b> |
| <b>Total Clubs:</b>   |             |               |                |                    |                    |           | <b>57</b>         |                |               |                 |          |                |                                   |              |